



Arkansas Civil War Sesquicentennial Grants

1. Project Title: _____
2. Community/county/region benefiting from project: _____
3. Proposed project and description (Use space provided.)

4. Estimated cost of total project: \$ _____

5. Amount requested from AHPP: \$ _____

6. Match provided by applicant:

Cash: _____

Source: _____

In-kind labor and/or material: _____

Source: _____

7. Project Contact:

Name _____

Mailing Address _____

City, Zip, State _____

Email _____

Daytime Telephone _____

Fax _____

8. Applicant:

Name _____

Title _____

Mailing Address _____

City, Zip, State _____

Email _____

Daytime Telephone _____

Fax _____

Signature of Applicant _____

Date _____